Permit #F00041366

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00041366 **Type of Permit:** FILMING **Release Date:** 06/27/2011

**Production Company** HUNGRY MAN INC

**Insured Company Name** HUNGRY MAN INC
Contact Phone No. 1 310-264-3000
Contact Phone No. 2 212-625-5600
Fax 212-625-5699
Address 3111 S LA CIENEGA BLVD
LOS ANGELES, California 90016

**Production Title** XFINITY

**Type of Production** Commercial - Standard

**Producer** Caleb Dewart

**Director** Scott Vincent

**1st AD** NA NA

**Production Manager** Sherra Armstrong

**FilmL.A. Coordinator** Tim Overbeck

**Location Manager** Jenny Caloca
Primary Phone Mobile - 323-229-5379
Secondary Phone

**Location Assistant** N/A N/A
Primary Phone Mobile - 000-000-0000
Secondary Phone

## Fees

| | |
|---|---|
| Posting 1200 | $276.00 |
| Notification Charge | $155.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |
| LAUSD STANDARD DEPOSIT | $1,000.00 |
| LAUSD PARKING ELEMENTARY SCHOOL FULL DAY | $2,358.00 |

**Total Permit Fee** $4,499.00

**Number of Locations** 1

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## Summary Information — Location



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**Production Company** HUNGRY MAN INC
**Insured Company** HUNGRY MAN INC
**Production Title** XFINITY

**Location Manager** Jenny Caloca
Primary Phone Mobile - 323-229-5379
Secondary Phone

**Location Address** 5275 Crebs Ave, Tarzana, CA, 91356

**Location Type** Private Residence

**Prep Dates** 6/27/2011 - 6/27/2011 07:00 - 22:00 1 day

**Film Dates** 6/28/2011 - 6/29/2011 07:00 - 22:00 2 days

**Open or Closed to the Public** Closed

**Generic Conditions** All Vehicles must be parked legally.
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Please see attached document** 41366 - XFINITY - Agent Letter.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 3 |
| Cube Trucks | 5 |
| Generator | 1 |
| Motor Homes | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 65 |
| Spot Check | 1 |

**Filming Activities** Interior and exterior dialogue; Mechanical Effect with Puppets.;

**Jurisdiction** **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 560 **Grid:** H2

**Approvals** LOS ANGELES POLICE DEPARTMENT Gabriel Martinez

**Coordinator Note** No parking in front of 5343 Crebs Ave.

**Coordinator Note** Spot Check for Crew Parking OK per Walk Through.

**Parking**

| Base Camp | Crew Parking | |
|---|---|---|
| Location Type : Filming Location | Location Type : Other Location | 5213 Crebs Ave, Los Angeles, CA, 91356 |

**Posting "No Parking" signs** W/S Crebs Ave., Linnet St. - Wilbur Ave.
N/S Wilbur Ave., Crebs - West 100 feet

**Approximate Footage** 901 - 1200 **Log Number** 17871

**Date(s)** 6/27/2011 to 6/29/2011 **Time(s)** 07:00 to 22:00

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# APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of *HUNGRY MAN INC* ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILM L.A., INC.* for any city , county or other jurisdiction where *FILM L.A., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILM L.A., INC.* and any city, county or other jurisdiction where *FILM L.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILM L.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated *11/12/10*

By _____ **SIGN HERE**
Representative's Signature

| | |
|---|---|
| *HUNGRY MAN INC* | *1517 20TH ST* |
| Name of "Principal" (Production Company) | Principal's Address |
| *JENNY CALOCA* | *SANTA MONICA, CA 90404* |
| Print Principal Representative's Name | City, State, Zip Code |
| *LOCATION MANAGER* | *310-264-3000* |
| Representative's Title (i.e. UPM, Loc Mgr) | Principal's Telephone Number |

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